DOCUMENT 44

ELECTRONICALLY FILED
10/26/2026 11:05 AM
58-CV-2024-900135.00
CIRCUIT COURT OF
SHELBY COUNTY, ALABAMA
MARY HARRIS, CLERK

IN THE CIRCUIT COURT OF SHELBY COUNTY, ALABAMA

NAVY FEDERAL CREDIT UNION, Plaintiff,	)	
V.	)	Case No.: CV-2024-900135.00
PATTERSON ROGER E. JR, Defendant.	)	

ORDER

Comes now the Court on the Plaintiff's Verified Motion for Service of Garnishment by Posting and Mailing. Having reviewed the motion, the Court finds good cause for the relief requested therein. Accordingly, the motion is hereby GRANTED.

It is hereby ORDERED that the Clerk of the Court shall post a copy of the notice of the garnishment and this Order on the clerk of the court's official website and in the designated location within the courthouse four continuous weeks from the date of this Order.

It is further ORDERED that, contemporaneously with the above posting, the Clerk of the Court shall mail a copy of the posted notice of garnishment to the Defendant at the Defendant's last known address.

DONE this 26th day of October, 2026.

/s/ WILLIAM H. BOSTICK, III
CIRCUIT JUDGE

DOCUMENT 47

DOCUMENT 28

DOCUMENT 24

State of Alabama
Unified Judicial System
Form C-21 Rev. 7/2017

PROCESS OF GARNISHMENT

ELECTRONICALLY FILED
3/20/2025 12:02 AM
58-CV-2024-900135.00
CIRCUIT COURT OF
SHELBY COUNTY, ALABAMA
MARY HARRIS, CLERK

IN THE CIRCUIT COURT SHELBY COUNTY, ALABAMA

NAME AND ADDRESS OF PLAINTIFF (Persons Asserting Claim):

NAVY FEDERAL CREDIT UNION (C001)
820 FOLLIN AVE SE
Vienna, VA 22180

NAME AND ADDRESS OF DEFENDANT (Person Whose Property is Subject to Garnishment):

ROGER E. PATTERSON JR
XXX-XX-8865
1314 BARRISTERS CT
BIRMINGHAM, AL 35242-6177

D001

NAME AND ADDRESS OF ATTORNEY OR REPRESENTATIVE FOR PLAINTIFF:

JAMES JOSEPH EUFINGER
PO BOX 10110
COLUMBIA, MO 65205
(888) 239-9141

DATE OF JUDGMENT: 10/08/2024

JUDGMENT AMOUNT: $ 22847.70
INTEREST: $ 0.00
COSTS: $ 465.04
LESS CREDIT: $ 0.00
OTHER: $ 0.00
TOTAL: $ 23312.74

NAME AND ADDRESS OF GARNISHEE:

UNITED PROSTHETICS & ORTHOTICS, LLC
C/O R.A. MAYS, REGINALD
7068 MEMORIAL DRIVE
Bessemer, AL 35022

G001

AFFIDAVIT

A. I make oath that I have obtained the above judgment and believe the named garnishee is or will be indebted to the named defendant or has or will have effects of the defendant under the garnishee's control. I believe that a Process of Garnishment against the garnishee is necessary to obtain satisfaction of the judgment.

B. The garnishment is for wages, salary, or other compensation, and I further make oath that the amount to be withheld must be 25% of disposable earnings for the week or the amount by which is disposable earnings for the week exceed 30 times the federal minimum wage in effect at the time earnings are payable, WHICHEVER IS LESS.

C. I hereby request disbursement of amounts periodically paid into Court pursuant to this garnishment.

KYLE J ROTHERMICH
Notary Public, Notary Seal
State of Missouri
Boone County
Commission # 13549607
My Commission Expires 11-18-2026

Sworn to and subscribed before me this MAR 0 7 2025 day of _____, 20____

_____
Notary Public/Clerk (Signature)

_____
Affiant/Attorney (Signature)

499813

State of Alabama
Unified Judicial System
Form C-01 Rev. 10/2023

PROCESS OF GARNISHMEN

ELECTRONICALLY FILED
3/20/2025 8:32 AM
58-CV-2024-900135.00
CIRCUIT COURT OF
SHELBY COUNTY, ALABAMA
MARY HARRIS, CLERK

WRIT OF GARNISHMENT

TO ANY LAW ENFORCEMENT OFFICER OF THE STATE OF ALABAMA:

You are hereby commanded to serve this Process of Garnishment on the GARNISHEE, UNITED PROSTHETICS & ORTHOTICS, LLC (0001), and a copy on the defendant, PATTERSON ROGER E. JR (0001), and make proper return to this Court.

NOTICE TO DEFENDANT: READ THE IMPORTANT INFORMATION ON THE NEXT PAGE REGARDING YOUR RIGHTS.

NOTICE TO GARNISHEE: YOU ARE THE GARNISHEE IN THE ABOVE ACTION.

You must complete and file the enclosed Answer form within thirty (30) days from service of process. If you fail to file an Answer, the plaintiff can proceed for judgment against you for the amount of the claim, plus costs. Mailing the notarized Answer form to the Clerk of the Court at the address below constitutes making a proper appearance in the Court. YOU MUST ANSWER:

(1) Whether you are or will be indebted to the defendant at the time you received this process, or when you make your answer, or during the intervening time, or

(2) Whether you will be indebted to the defendant in the future by existing contract, or

(3) Whether by existing contract you are liable to the defendant for the delivery of personal property, or for the payment of money, or

(4) Whether you have in your possession or control, money or effects belonging to the defendant.

You are commanded to retain the amount indicated above from wages, salary or other compensation due or which will become due to the defendant for such period of time as is necessary to accumulate the sum $ 523312.74 (Judgment and costs). You are required, after a period of 30 days from the first retention of any sum from the defendant's wages, salary, or other compensation, to begin paying the moneys withheld into court as they are deducted or withheld and continue to do so on a monthly or more frequent basis until the full amount is withheld. If employment of the defendant is terminated BEFORE the sum is accumulated, you are required by law to report the termination and pay into court within 15 days AFTER termination, all sums withheld in compliance with this garnishment. (See instructions on Garnishments attached in this packet). If you have in your possession or control property or money belonging to the defendant, which is NOT wages, salary or other compensation, and is not exempt as a matter of law, you are further commanded to hold the property or money, or the amount shown above as "Total," whichever is less, subject to orders of this Court.

Date issued: 3/20/2025 03/21/2025

/s/ MARY HARRIS
Clerk

By: /s/ KEH KH
Deputy Clerk

Address: POST OFFICE BOX 1810 112 NORTH MAIN STREET, COLUMBIANA, AL 35051

This process was executed by serving a copy on (Garnishee) _____
on (Date) _____. Service on Defendant _____ on (Date) _____
Served By: _____ Title: _____